**If Stone Could Talk!!**

(Luke 19:40 KJV)

*And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.*

I

n the text Luke the physician is our historical biblical writer. He is writing to us concerning Jesus' interjected commission on how he commanded two of his disciples to go into the city and loose a colt that was tied up in one of the neighboring villages. Jesus commanded the disciples that when they loose the colt—they should bring it to Him so that He could ride it into Jerusalem. In fact Jerusalem would be the place whereby He would perform most of His miracles. Now let's set the record straight that Jesus rode on this colt of a donkey according to (Matthew 21:1-11) another gospel writer known as the tax collector—but here's a inquisitive question! Why did Jesus want to ride a colt into Jerusalem and not a galloping stallion?

What was the significance of Jesus riding a colt of a donkey? Was this a royal mode of first class transportation? Moreover was it miraculous that he could even ride an unbroken colt? Or is there no more to it than showing Christ’s humble humility? So here it is our King of kings and Lord of lord's getting prepared to ride a colt of a donkey! And the main reason He chose a colt was to leave absolutely no doubt that He was Israel’s Messiah. And yes, riding an unbroken colt like that was a miracle in and of itself. But there was even more to it than that according to the Prophet Zechariah**.**

Zechariah 9:9 (KJV)

*Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.*

Furthermore, next to His resurrection, which they wouldn’t see until after they had put Him to death, riding into Jerusalem on this unbroken donkey colt was the most obvious sign He could have given them, and it’s one of the reasons why when they refused to acknowledge Him and give Him praise—He stated!

(Luke 19:40 KJV)

*And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.*

In the text we hear the Pharisees commanding Jesus to silence his disciples and that Jesus better quiet them down. The people have all spread their clothes on the colt. And some lay their clothes along the way for Him to ride over. Moreover the people rejoices and praises the Lord—because they are impressed with the Lord, who earlier had raised Lazarus from the dead. So the people bless the Lord—"Peace in heaven" means accepting Christ as "the Prince of Peace."

And Jesus' response was to these Pharisees, that if his disciples "keep quiet, the stones will cry out." Let's consider this response. If the stones would cry out, what exactly would they say, "Let’s see if we can hear them today as if they're talking directly to us?"

Jesus said that He would make the stones give him praise. Let's keep in mind that he walked the roads of Palestine paved with stones. He came into contact with mountain draped with stones. He sat on them, prayed on them, wepted on them, and bled on them. So, I often wondered that if those stones could talk, what stories they would tell.

If stone could talk, they'd have a lot to say. Now think of stones full of fossils, stones that have layers of dinosaur-era oil and natural gas between them, stones that have been blown out of volcanoes, stones that have been washed down creeks and rivers, stones that have been pushed by glaciers and avalanches—and how about those meteor stones that have been thrown to the earth from some distant place in the galaxy? Or think about a sparkly cut and polished stones that is attached to a ring, and given by a guy to the apple of his eye as he shouts out the romantic question, "Will you marry me?" So again if the stones would cry out, what exactly would they say, "So, let’s have a casual conversation with these stones!"